GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM & FW Department – A.P. Medical and Health Services – Panel of Deputy Civil Surgeon/Civil Assistant Surgeons for promotion to the post of District T.B. Control Officer for the Panel Year 2023-2024 – Recommendations of the Screening Committee – Approved - Orders – Issued.

HEALTH MEDICAL AND FAMILY WELFARE (B) DEPARTMENT

G.O.Ms.No.108 Dated:31.08.2024.

Read the following: -

1. E-file No.2452863 of the O/o the Director of Public Health & Family Welfare, A.P., Vijayawada.
2. U.O. Note No. 2532468/B1/2024, HM&FW (B1) Department Dated:27.08.2024.
3. From the GA(DPC) Dept., U.O.Note No. GAD01-SERV0DPC /78-2/2024-DPC, Dated:29.08.2024.

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O R D E R:

Government, hereby accept the recommendations of the Screening Committee communicated in the reference 3rd read above and approve the name of the following Deputy Civil Surgeon / Civil Assistant Surgeon for inclusion in the panel of Deputy Civil Surgeons / Civil Assistant Surgeons for promotion to the post of District T.B. Control Officer under Class-A, Category (3) (e) of A.P. Health & Family Welfare Service Rules, 2002 for the Panel Year 2023-24: -

Sl.No.	Sl. No in the seniority list	Name of the Officer	Roster Point
1	2	Dr. R. Balaji (SC)	R.P. - 51

2. The inclusion of the above individual in the panel is subject to the outcome of W.Ps/W.As/R.Ps/O.As/C.As etc., pending, if any, before Tribunal/ Courts etc.

3. The Director, Health & Family Welfare, A.P. Mangalagiri / the Director of Public Health and Family Welfare, A.P., Vijayawada shall take further necessary action accordingly in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M T KRISHNA BABU
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Director, Health & Family Welfare, A.P. Mangalagiri.

(P.T.O)

The Director of Public Health and Family Welfare, A.P., Vijayawada.
Copy to:
The GA(DPC) Department.
The OSD to M (HFW&ME).
The PS to Spl. CS to Government, HM&FW Department.
The PS to Secretary to Government, HM&FW Department.
Sf/Sc(2532468).

//FORWARDED :: BY ORDER//

SECTION OFFICER.